



## PUBLIC MEETING AGENDA

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**Finance, Economy & Veterans Affairs  
Committee Meeting  
April 15, 2008  
3:00-5:00 p.m.  
Third Floor Conference Room  
31 E. Fifth Street, Third Floor**

Vice Mayor Hut Hutson, Chair  
Councilmember Mark Mitchell, Member  
Lead Staff: Jerry Hart, Financial Services Manager (480) 350-8505

### **AGENDA**

- 1. Public Appearances** – The committee welcomes public comment at this time only for items listed on this agenda. There is a *three-minute time limit* per citizen.
- 2. Pedicabs**
- 3. Procurement Ordinance**
- 4. Solid Waste Fees**
- 5. Water/Wastewater Fees**
- 6. OPEB Update**
- 7. Future Agenda Items**

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