



## **PUBLIC MEETING AGENDA**

### **Committee for Youth, Families and Community Marketing Sub-Committee**

**Tuesday, May 10, 2011**

**3:00-4:00 p.m.**

**Tempe Public Library – Connections Program Room**

**3500 S. Rural Road**

**Tempe, Arizona 85282**

### **AGENDA**

- 1. Call to Order**
  
- 2. Consideration of Meeting Minutes: April 12, 2011**
  
- 3. Review final edits of top 3 PSA's**
  
- 4. Review logo suggestions**
  
- 5. Discuss alcohol fact sheet for doctor offices**
  
- 6. Bios for Coalition members**
  
- 7. Adjourn**

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